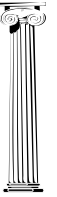




## City of Lake Stevens Vision Statement



*By 2030, we are a sustainable community around the lake with a vibrant economy, unsurpassed infrastructure and exceptional quality of life.*

### CITY COUNCIL WORKSHOP MEETING AGENDA Lake Stevens Educational Services Center (ESC) 12309 22<sup>nd</sup> Street NE, Lake Stevens

Tuesday November 6, 2018 – 7:00 p.m.

- |   |         |
|---|---------|
| • 2019 Budget                                 | Barb    |
| • Lake Safety Code Amendments                 | Jill    |
| • Introduction to Small Cell Towers/Franchise | Josh    |
| • Food Vendor Trucks & Business Licenses      | Council |
| • Chamber Lease/MIC                           | Gene    |
| • NLC/AWC 2019                                | Gene    |
| • 2019 Retreat                                | Gene    |

#### ADJOURN

* ITEMS ATTACHED	** ITEMS PREVIOUSLY DISTRIBUTED	# ITEMS TO BE DISTRIBUTED
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**THE PUBLIC IS INVITED TO ATTEND BUT WILL NOT BE ALLOWED TO COMMENT**

#### **Special Needs**

*The City of Lake Stevens strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources, City of Lake Stevens ADA Coordinator, (425) 334-1012, at least five business days prior to any City meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service, (800) 833-6384, and ask the operator to dial the City of Lake Stevens City Hall number.*

**NOTICE: All proceedings of this meeting are audio recorded, except Executive Sessions**