



## City of Lake Stevens Vision Statement

*By 2030, we are a sustainable community around the lake with a vibrant economy, unsurpassed infrastructure and exceptional quality of life.*

---

### **CITY COUNCIL WORKSHOP MEETING AGENDA Lake Stevens Fire District Station 82 Conference Room 9811 Chapel Hill Road, Lake Stevens**

**Tuesday, April 16, 2019 – 7:00 p.m.**

Lands Capacity Report	Russ
Comprehensive Plan Land Use Update	Russ
Park Transfer Introduction: Wyatt and Sunset Parks	Russ
Parks Funding	Russ
Scan and Toss Policy	Kathy

* ITEMS ATTACHED	** ITEMS PREVIOUSLY DISTRIBUTED	# ITEMS TO BE DISTRIBUTED
------------------	---------------------------------	---------------------------

### **THE PUBLIC IS INVITED TO ATTEND BUT WILL NOT BE ALLOWED TO COMMENT**

#### **Special Needs**

*The City of Lake Stevens strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources, City of Lake Stevens ADA Coordinator, (425) 622-9400, at least five business days prior to any City meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service, (800) 833-6384, and ask the operator to dial the City of Lake Stevens City Hall number.*

**NOTICE: All proceedings of this meeting are audio recorded, except Executive Sessions.**