



## City of Lake Stevens Vision Statement

*By 2030, we are a sustainable community around the lake with a vibrant economy, unsurpassed infrastructure and exceptional quality of life.*

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### **CITY COUNCIL WORKSHOP MEETING AGENDA** **Lake Stevens Fire District Station 82 Conference Room** **9811 Chapel Hill Road, Lake Stevens**

**Tuesday, May 7, 2019 – 7:00 p.m.**

Combining Arts Commission and Parks Board	Russ
Organized Park Activity-Request for Proposal	Russ
Snohomish Health District Financial Report and Funding Interlocal Agreement	Gene

\* ITEMS ATTACHED

\*\* ITEMS PREVIOUSLY DISTRIBUTED

# ITEMS TO BE DISTRIBUTED

#### **THE PUBLIC IS INVITED TO ATTEND BUT WILL NOT BE ALLOWED TO COMMENT**

##### **Special Needs**

*The City of Lake Stevens strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources, City of Lake Stevens ADA Coordinator, (425) 622-9400, at least five business days prior to any City meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service, (800) 833-6384, and ask the operator to dial the City of Lake Stevens City Hall number.*

**NOTICE: All proceedings of this meeting are audio recorded, except Executive Sessions.**