



AFFIDAVIT OF NOTICE

Project Name: Costco
 Project Number: LUA2019-0156
 Type of Notice: Notice of application for BSP

<u>Place Posted</u>	<u>Date Posted</u>	<u>Signature</u>
1. Property	10/2/19	[Signature]
2. City Hall	10/2/19	[Signature]
3. Planning	10/2/19	[Signature]
4. Everett Herald	10/2/19	[Signature]
5. Mailings	10/1/19	[Signature]
6. Website	10/2/19	[Signature]
7. Distribution List	10/2/19	[Signature]
8. Parties of Record	10/2/19	[Signature]



CITY OF LAKE STEVENS NOTICE OF LAND USE APPLICATION

Binding Site Plan

PROJECT NAME/ FILE NUMBER: Costco Binding Site Plan /LUA2019-0156

APPLICANT: DOWL, on behalf of Costco Wholesale

PROJECT LOCATION: 2326 S. Lk. Stevens Road, 2404 S. Lk Stevens Road, 9208 21st St. SE, 9126 21st St. SE, Lake Stevens, WA 98258 / APNS # 00457000002102, 00457000002201, 00457000002304, 00457000002401, 00457000002501, 00457000002502, 00457000002503

DATE OF APPLICATION: September 19, 2019

DATE OF COMPLETENESS: September 19, 2019

NOTICE OF APPLICATION ISSUED: October 2, 2019

END OF COMMENT PERIOD: **October 15, 2019**

Proposed Project Description: The applicant proposes a two (2) lot and six (6) tract commercial binding site plan located in the Commercial zoning district and 20th Street Subarea on seven parcels totaling 36.71 acres. The binding site plan reconfigures the existing parcels to create a parcel for the proposed Costco warehouse, fuel station, and associated parking and tracts for the new public streets, ancillary improvements and critical areas. The applicant has previously applied for site plan review (LUA2019-0080), design review (LUA2019-0081), and a planned action certification (LUA2019-0082) for the development.

Permits Required: Site plan review, design review, planned action certification, binding site plan or boundary line adjustment, development agreement, construction plan approval and building permits. Binding site plan review is a Type II administrative decision with public noticing.

SEPA Environmental Review: The property is within the Lake Stevens 20th Street SE Corridor Sub Area for which a Planned Action EIS exists. This proposal qualifies as a planned action under the Lake Stevens 20th St. SE Corridor Subarea EIS adopted via Ordinance No. 878 and pursuant to Lake Stevens Municipal Code (LSMC) 14.38.120. The city issued a Planned Action Certification for the project on June 6, 2019.

PUBLIC REVIEW AND COMMENT:

Interested parties may submit written comments on the proposal. Interested parties may submit written comments within 14 days of this Notice by sending them to City Hall, Attn: Melissa Place, PO Box 257, Lake Stevens, WA 98258 or by email at mplace@lakestevenswa.gov. Upon publication of the Notice of Application, there is a 14-day period comment period. The deadline for public comments is **4:00 PM, October 15, 2019**.

The project file, including a site map is available for review at City Hall, Monday-Friday 9:00 am- 4:00 pm. Limited materials are available at: <https://apps.lakestevenswa.gov/Citizen> and searching for the permit number.



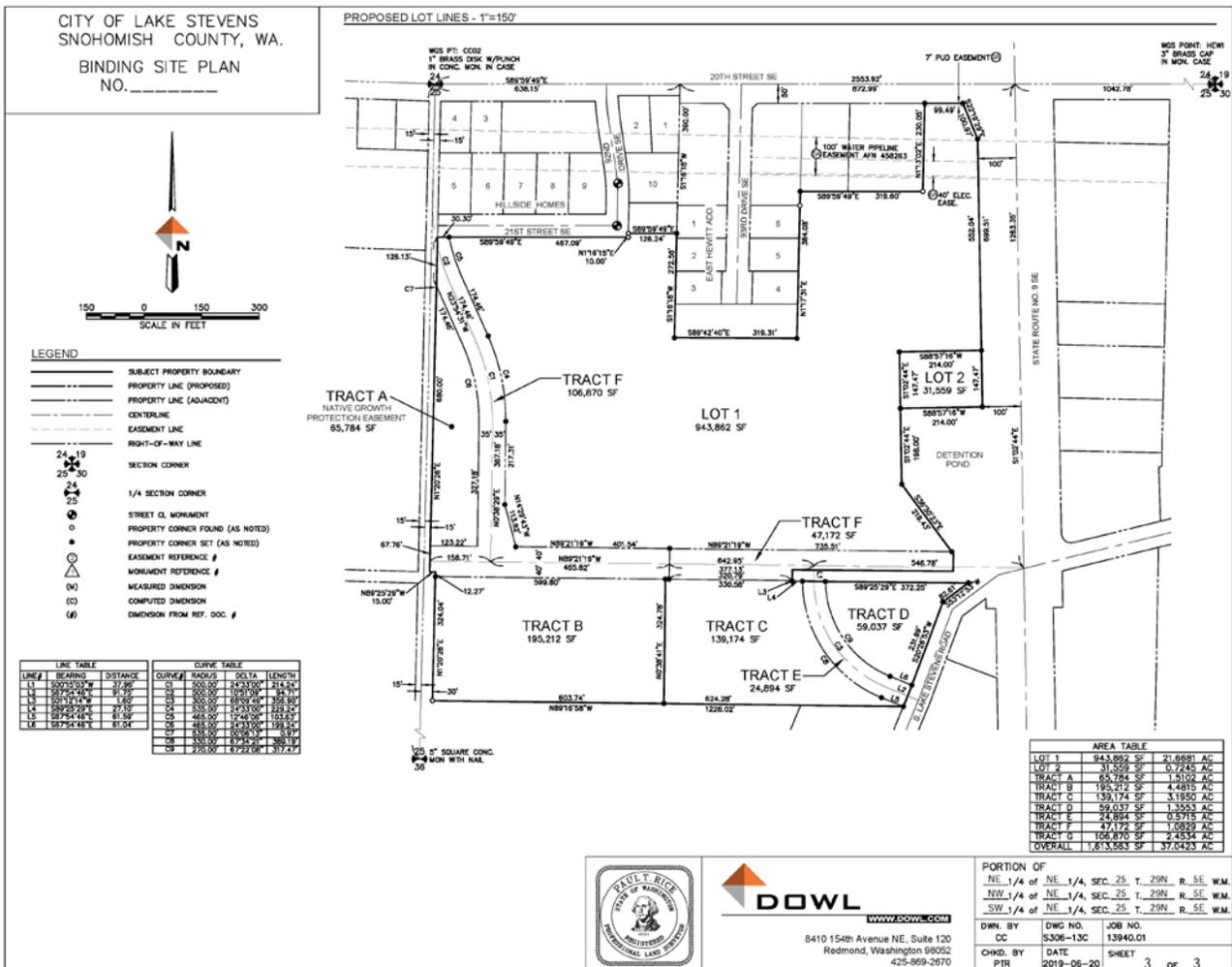
CITY OF LAKE STEVENS NOTICE OF LAND USE APPLICATION

Binding Site Plan

For additional information please contact the Department of Community Development at 425-622-9430.

It is the City's goal to comply with the American with Disabilities Act. The City offers its assistance to anyone with special needs, including the provision of TDD services.

- Distribution:
- Applicant
 - Posted at City Hall, Subject Property, and Website
 - Mailed to property Owners within 300 feet of project site
 - Emailed to NOA Distribution List (Agencies, Tribes, Utilities, etc.)
 - Emailed to Interested Parties List
 - Published in Everett Herald



Proposed Land Use Action

NOTICE OF APPLICATION

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APPLICANT: DOWL, on behalf of Costco Wholesale
PROJECT LOCATION: 2326 S. Lk. Stevens Road, 2404 S. Lk Stevens Road, 9208 21st St. SE, 9126 21st St. SE, Lake Stevens, WA 98258
 APNS # 00457000002102, 00457000002201, 00457000002304, 00457000002401, 00457000002501, 00457000002502, 00457000002503

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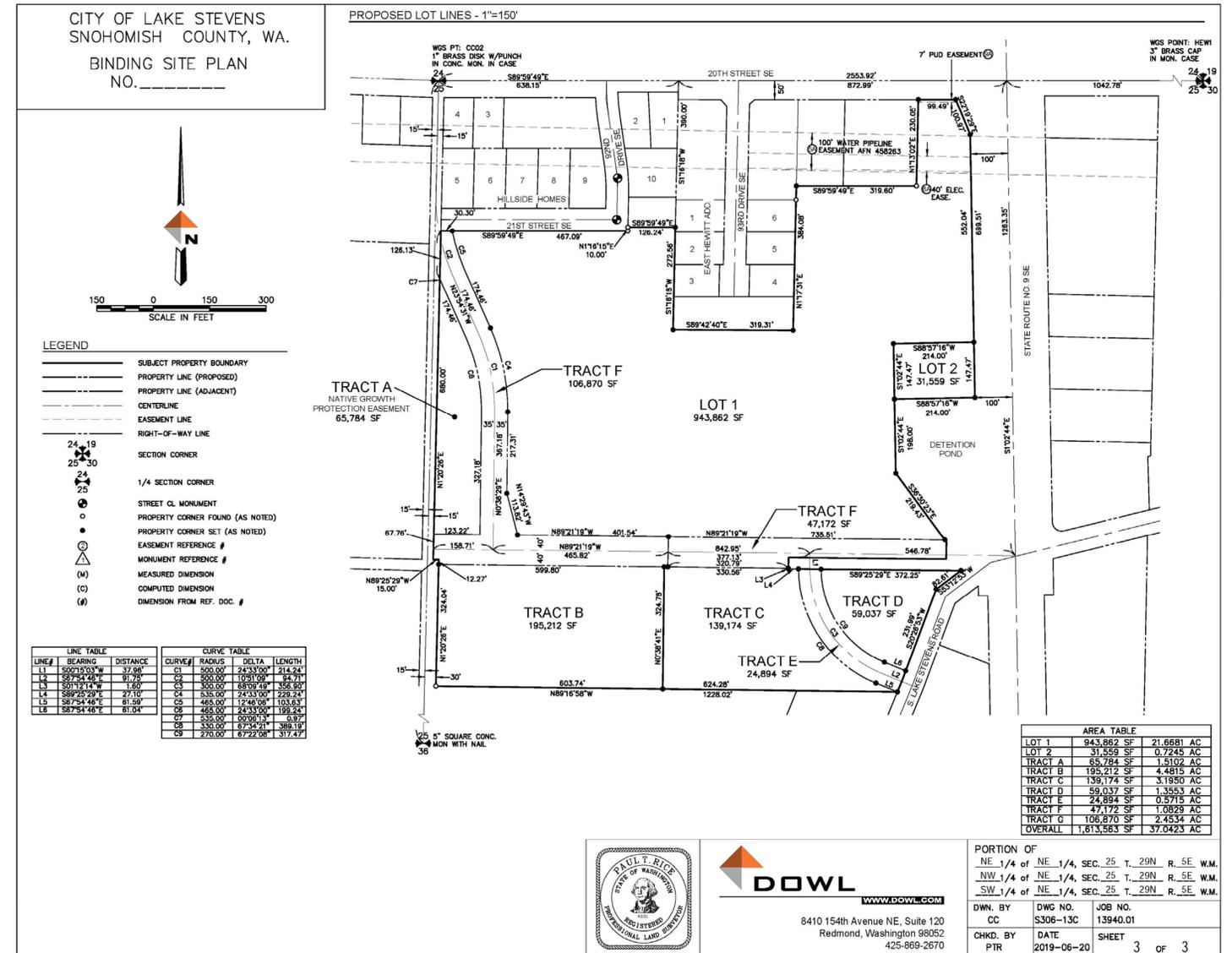
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SEPA ENVIRONMENTAL REVIEW: The property is within the Lake Stevens 20th Street SE Corridor Sub Area for which a Planned Action EIS exists. This proposal qualifies as a planned action under the Lake Stevens 20th St. SE Corridor Subarea EIS adopted via Ordinance No. 878 and pursuant to Lake Stevens Municipal Code (LSMC) 14.38.120. The city issued a Planned Action Certification for the project on June 6, 2019.

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From: [Melissa Place](#)
To: [Jennie Fenrich](#)
Bcc: mhayes@arlingtonwa.gov; planning@ci.granite-falls.wa.us; jspooner@everettwa.gov; planning@everettwa.gov; cholland@marysvillewa.gov; eidem@ci.snohomish.wa.us; andrew.galuska@snoco.org; cindy@snoqualmiation.com; ryoung@tupaliptribes-nsn.gov; Kate.Tourtellot@commtrans.org; Jamie.Bails@dfw.wa.gov; Ramin.Pazooki@wsdot.wa.gov; John_Warrick@cable.comcast.com; rockinw1@frontier.com; mmesser@lsfire.org; rstanton@lkstevens.wednet.edu; jdix@lkstevenssewer.org; superintendents_office@msvl.k12.wa.us; david.matulich@pse.com; mgstevens@snopud.com; kplemel@shd.snohomish.wa.gov; paul.sjunnesen@sno.wednet.edu; ASievers@mbaks.com; rjoe@republicservices.com; dahp.separeview@dahp.wa.gov; Kiara.Hays@pse.com; Eric.Liaw@pse.com; [Kim Daughtry](#); [Kurt Hilt](#); [Marcus Tageant](#); [John Spencer](#); [Kathleen Pugh](#); [Julie Good](#); [Barbara Stevens](#); [Brett Gailey](#); [Todd Welch](#); [Rauchel McDaniel](#); [Gary Petershagen](#); [Gene Brazel](#)
Subject: Notice of Application - Costco Binding Site Plan LUA2019-0156
Date: Tuesday, October 1, 2019 8:54:00 AM
Attachments: [LUA2019-0156 NOA Publication.pdf](#)

Good morning, please find attached a Notice of Application for a binding site plan for Costco in Lake Stevens. The comment period ends on October 15, 2019.

Thanks, Melissa

Melissa Place, *Senior Planner*
City of Lake Stevens | Planning & Community Development
1812 Main Street | PO Box 257
Lake Stevens, WA 98258-0257
425.622.9433 | mplace@lakestevenswa.gov

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My regular hours are Monday, Tuesday, and Thursday, 8:00 am to 5:00 p.m. I am not in the office on Wednesdays and Fridays. I will review your email upon my return. If you need immediate assistance, please contact jfenrich@lakestevenswa.gov or call 425-622-9430.

From: [Melissa Place](#)
To: [Jennie Fenrich](#)
Bcc: [meyeraad@gmail.com](#); [capofigo@hotmail.com](#); [carter4396@gmail.com](#); [cikim6289@gmail.com](#); [christian.williams329@gmail.com](#); [JBailey@everettwa.gov](#); [djwerdal@comcast.net](#); [turngrocc@comcast.net](#); [es.schroedl@gmail.com](#); [pinklizzi85@gmail.com](#); [nolanbates933@gmail.com](#); [hudson1906@comcast.net](#); [jennymiller926@gmail.com](#); [johns.hovel@comcast.net](#); [josh.dewinter@gmail.com](#); [lake22@comcast.net](#); [kga@integra.net](#); [kenneth@westcoastdevadvisors.com](#); [kristy.cooper@fluke.com](#); [ljones777@gmail.com](#); [rockinw1@frontier.com](#); [mjoy.ferrier@gmail.com](#); [mikejones777@gmail.com](#); [mishelly_dawn@yahoo.com](#); [Livpeteron1@outlook.com](#); [patforster@comcast.net](#); [ryclark85@gmail.com](#); [sallyjosebring@frontier.com](#); [Shannon.Fleming@co.snohomish.wa.us](#); [slbloom@kbhome.com](#); [aldrichfamilyfarm@hotmail.com](#); [carter300zx@hotmail.com](#); [sueruns@hotmail.com](#); [cikim6289@gmail.com](#); [hunts1777@gmail.com](#); [ballhunter@comcast.net](#); [somesailor@gmail.com](#); [somesailor@gmail.com](#); [dmyers@alumni.nd.edu](#); [dclay2@comcast.net](#); [careylee@comcast.net](#); [Chris.Jorve@yahoo.com](#); [marjoriescales@gmail.com](#); [ibcory04@yahoo.com](#); [abdontigny@hotmail.com](#); [e.bradford@hotmail.com](#); [Rebekahgibbs303@gmail.com](#); [kimnelson11331@comcast.net](#); [susanstahl5@gmail.com](#); [debbiem90@yahoo.com](#); [bean.waters@outlook.com](#); [ramcqee@gmail.com](#); [tpwyles@gmail.com](#); [hermsen761@gmail.com](#); [terrimcg1@comcast.net](#); [Wick4lake@msn.com](#); [msginfo@me.com](#); [Mishajackson@leg.wa.gov](#); [international1963@yahoo.com](#); [Tak@secoinc.com](#); [bramberg7@msn.com](#); [pauloriebe@msn.com](#); [mrnibs@comcast.net](#); [jmtps91@comcast.net](#); [wazzudoc@comcast.net](#); [jerrystumbaugh@gmail.com](#); [setthehook@outlook.com](#); [mdickinsonster@gmail.com](#); [justin.foxbailey@gmail.com](#); [cerimi52@comcast.net](#); [jpeverly@comcast.net](#); [virginiawilson100@gmail.com](#); [shirlker@hotmail.com](#); [campskagit@comcast.net](#); [campskagit@comcast.net](#); [winsim9@msn.com](#); [Mark.E.Suryan@gmail.com](#); [bonze@mac.com](#); [namtamom@gmail.com](#); [Lmorehouse@sherwoodcs.org](#); [Seangalbraith@comcast.net](#); [earldgrayjr@gmail.com](#); [tnmatlack@comcast.net](#); [purenpaz@gmail.com](#); [zoborn@premierxd.com](#); [raydar57@msn.com](#); [Gdmoffitt@gmail.com](#); [bookie913@hotmail.com](#); [andy@wdginc.com](#); [Sallyjosebring@frontier.com](#); [ckh.blz@gmail.com](#); [dandslande@comcast.net](#); [mylaschorsch@msn.com](#); [rockinwl@frontier.com](#); [traci.frias@gmail.com](#); [gare17@frontier.com](#); [makdog973@gmail.com](#); [sueruns@hotmail.com](#); [bobnjoan13@comcast.net](#); [jodie134@gmail.com](#); [kboe@aol.com](#); [gforcep13@outlook.com](#); [nathanielhudson@hotmail.com](#); [cmbenson59@hotmail.com](#); [Thesinclaires@yahoo.com](#); [kvanwig@gmail.com](#); [christian.williams329@gmail.com](#); [Romeofuqua@gmail.com](#); [cnsricks@yahoo.com](#); [marymyersmd@comcast.net](#); [jason.maize@davey.com](#); [dominiquevalerie@gmail.com](#); [bowlin.wendy@gmail.com](#); [cmlarsen98@yahoo.com](#); [kathleenhines6@gmail.com](#); [shawmfrederick73@gmail.com](#); [bscruggs@everettwa.gov](#); [carter300zx@hotmail.com](#); [bryan@local86.org](#); [mammiskydive@frontier.com](#); [rhondahughes2398@gmail.com](#); [marlene.sweet@gmail.com](#); [tak@se6inc.com](#); [mmatteo13@gmail.com](#); [sonjarow99@yahoo.com](#); [tayts@comcast.net](#); [rosachi81@yahoo.com](#); [donnded22@hotmail.com](#); [director@lakestevenschamber.com](#); [jballcp@comcast.net](#); [Shannon-johnson@yahoo.com](#); [musicalmary36@gmail.com](#)
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